CITY OF GREENWOOD

Regular Council Meeting

Monday October 23, 2017

AGENDA

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Question and Answer Period Open for questions and answers related to the current agenda only maximum time period is 15 minutes.
- 4. Delegations:
 - a.) Sunanda Kikla and Nitai Goswami
 - Obtain a Business Licence for Fraser Valley Community College Inc. and Canadian College of International Trade and Finance.
- 5. Adoption of the Minutes
 - a.) Minutes of the Regular meeting of October 10, 2017.
- 6. Correspondence for Information
- 7. Correspondence for Action
 - a.) Legislative Assembly, Linda Larson, MLA
 - Greyhound Canada Service Reductions, BC Transportation Board
- 8. Committee Reports
- 9. Councillor's Reports
- 10. Mayor's Report
- 11. Administrator's Report
- 12. Superintendent of Public Works Report
- 13. Accounts Payable
- 14. New and Unfinished Business
 - a.) Property Taxes / Utilities Delinquent and Arrears
 - b.) Municipal Pool Report Colby Mullis presented at the meeting
 - c.) Strategic Priorities Fund Capital Application
 - Reduction in Scope
 - d.) Phoenix Ski Hill Halloween
 - e.) Annual Firemen's Banquet

f.) ICBC Banking Changeover

15. Bylaws:

- a.) Revitalization Tax Exemption Bylaw No. 917, 2017 4th and Final Reading
- b.) 2018-2019 Tax Exemption Bylaw No. 918, 2017 4th and Final Reading (with clarification change to 4.)
- c.) Business Licence Bylaw No. 919, 2017 Available at Council meeting

16. Question Period

Excerpt from Council Procedures Bylaw 674 Section 14

- (1) Immediately prior to the adjournment of every regular meeting of Council, Questions, but not statements, relating to matters dealt with at that meeting may be directed to Council by members of the public then present. All such questions shall be directed to the Mayor, and will where possible and appropriate be answered by the Mayor or a member designated by the Mayor.
- (2) A maximum period of 15 minutes shall be provided for considering question from member of the public; however that maximum may be extended to 30 minutes with the unanimous consent of all Council members present.

17 Adjournment